

E-Filed 11/17/2009

1 TONY WEST
 Assistant Attorney General
 2 JOSEPH P. RUSSONIELLO
 United States Attorney
 3 ARTHUR R. GOLDBERG
 Assistant Branch Director
 4 MARK T. QUINLIVAN (D.C. BN 442782)
 Assistant U.S. Attorney
 5 John Joseph Moakley U.S Courthouse
 1 Courthouse Way, Suite 9200
 6 Boston, MA 02210
 Telephone: (617) 748-3606
 7

8 JOEL McELVAIN (SBN 257736)
 Attorney
 U.S. Department of Justice
 9 Civil Division, Federal Programs Branch
 450 Golden Gate Ave., Room 7-5395
 10 San Francisco, CA 94102
 Telephone: (415) 436-6645
 11

12 Attorneys for Defendants

13 **IN THE UNITED STATES DISTRICT COURT**
FOR THE NORTHERN DISTRICT OF CALIFORNIA
 14 **(SAN JOSE DIVISION)**

15 **COUNTY OF SANTA CRUZ, et al.,**)
)
 16 Plaintiffs,)
)
 17 v.)
)
 18 **ERIC H. HOLDER, JR.,**)
 Attorney General of the United States;)
 19 **MICHELE LEONHART,**)
 Acting Administrator of the)
 20 Drug Enforcement Administration; and)
R. GIL KERLIKOWSKE,)
 21 Director of the Office of)
 National Drug Control Policy,)
 22)
 Defendants.)
 23

Civil Action No. 03-1802 JF

ORDER APPROVING
JOINT STIPULATION TO
CONTINUE CASE MANAGEMENT
CONFERENCE

Date: None Set
 Time: None Set

24 Pursuant to Local Rule 7-12, the parties hereby jointly stipulate to continue for two weeks
 25 the case management conference in this case scheduled for November 20, 2009. As grounds
 26 therefor, plaintiffs state that they need additional time to consult with their clients regarding the
 27 matters raised during the most recent case management conference, and defendants state that their
 28

1 lead counsel has been out of the office for the past two weeks as his wife is recovering from surgery.
2 The parties therefore request that this Court continue the case management conference for two
3 weeks, at a date and time that is convenient for the Court.

4 WHEREFORE, for the foregoing reasons, and with good cause having been shown, the
5 parties respectfully request that this Court continue for two weeks the case management conference
6 scheduled for November 20, 2009, at 10:30 a.m., at a date and time that is convenient for the Court.

7
8 Respectfully submitted,

9
10 FOR THE PLAINTIFFS

FOR THE DEFENDANTS

11 /s/ Allen Hopper
12 ALLEN HOPPER
13 American Civil Liberties Union Foundation
14 1101 Pacific Avenue, Suite 333
15 Santa Cruz, CA 95062
16 (831) 471-9000
17 e-mail: ahopper@aclu.org

/s/ Mark T. Quinlivan
MARK T. QUINLIVAN
Assistant U.S. Attorney
John Joseph Moakley U.S. Courthouse
1 Courthouse Way, Suite 9200
Boston, MA 02210
(617) 748-3606
e-mail: mark.quinlivan@usdoj.gov

18 PURSUANT TO STIPULATION IT IS SO ORDERED:

19 The Case Management Conference Is Rescheduled

20 For December 4, 2009, at 10:30.

21 
22 JEREMIAH FOGEL
23 UNITED STATES DISTRICT JUDGE
24
25
26
27
28